

**ADVERTISEMENT FOR BID**

Pre-Qualified Questionnaires will be received by The University of South Alabama until

**2:00 PM Central Time, July 9, 2024 for:**

University of South Alabama University Hospital  
Full Electrical Standby Generator System  
Mobile, Alabama  
USA Job No. 24-06

Please provide a Cover Letter and completed Questionnaire (sent via email only) by the required deadline. Submittals shall be a single PDF file of no more than 35 pages and 20 MB maximum. Submittals shall be 8 1/2 x 11 format.

**SCOPE OF WORK:**

USA Health System – University Hospital presently has two existing generators that are over 50 years of age. This project will provide a new full load generator that will fully support the entire Hospital facility located at 2451 University of South Alabama Medical Center Drive facility. The project will interface with Alabama Power and USA generators so that the hospital will have a minimum loss of power. The electrical standby design could include multiple generators as part of the system. This will provide USA Health – University Hospital support to improve the operating system and reliability.

This project will require companies with specialty experience in high and medium voltage main primary power feeds and emergency power generators. Primary power and emergency power is critical to the care of patients in the Hospital. The contractor should have past experience with working on critical power outages and switching to new feeds with limited down time. This will be a turnkey prime contract that includes the total scope of work which includes the following; demo, site work, foundations, equipment, and electrical.

*In accordance with Code of Alabama, 39-2-4, prequalification is required for this project.*

**CONTACT INFO:**

Trent Davis  
trentdavis@southalabama.edu

**ADVERTISING:**

Lagniappe from June 12, 2024 to July 3, 2024

*University of South Alabama*  
**24-06 University Hospital**  
**Full Electrical Standby Generator System**

**Questionnaire**

*Please provide a Cover Letter and completed Questionnaire (sent via email only) by the required deadline. Submittals shall be a single PDF file of no more than 35 pages and 20 MB maximum. Submittals shall be either 8 1/2 x 11 or 11x17 format.*

University Hospital – Whole Hospital Generator

USA Health System – University Hospital presently has two existing generators that are over 50 years of age. This project will provide a new full load generator that will fully support the entire Hospital facility located at 2451 University of South Alabama Medical Center Drive facility. The project will interface with Alabama Power and USA generators so that the hospital will have a minimum loss of power. This will provide USA Health – University Hospital support to improve the operating system and reliability.

This project will require companies with specialty experience in high and medium voltage main primary power feeds and emergency power generators. Primary power and emergency power is critical to the care of patients in the Hospital. The electrical standby design could include multiple generators as part of the system. The contractor should have past experience with working on critical power outages and switching to new feeds with limited down time. This will be a turnkey prime contract which includes but is not limited to the following; demo, site work, foundations, equipment, material testing, equipment testing, electrical distribution, coordination with Alabama Power, and commissioning.

**SECTION 1: Company Information**

1. Firm name
2. Address
3. Phone
4. E-mail
5. Primary person to contact
6. Secondary person to contact
7. Year company was founded
8. List successor company names and years of operation
9. Is the location of the applicant a home office or branch office?

**SECTION 2: Past Performance and Experience**

1. This section should include a description of the overall organization and business operations of the contractor. It should also provide the following:
  - a. A list of projects completed in the last five (5) years, or currently in progress, (10 minimum) that are similar to this projects scope of work. The submission should include:
    - i. The name of the client and location
    - ii. Project description, value, and duration

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**SECTION 3: Company Safety Information**

1. This section will include a thorough review of the safety record of the company to include a narrative of the contractor's safety record over the last five (5) years, applicable OSHA logs, and the contractor's safety modifiers.
  - a. A narrative explaining the company's commitment to safety and corporate culture should also be provided.

**SECTION 4: Proposed Project Team**

1. This section will provide information on the contractor's plan to staff the project.
  - a. Resumes and number of years with the company for the following.
    - i. Project Manager
    - ii. Project Superintendent / Quality Control

**SECTION 5: Management Strategy and Plan**

1. This section will provide information on the contractor's plan to manage the project, show the ability to meet the requirements of the project, and should include the following:
  - a. A narrative on the contractor's approach to Quality Assurance addressing all aspects of quality control including responsibility for surveillance of work, documentation, trend analysis, corrective action and interface with USA and State inspectors.
  - b. A narrative on the contractor's approach to Communication to include:
    - i. The proposed interface of Contractor's staff with USA to include communication procedures with the engineer of record, building occupants, and subcontractors.

**Interested firms return the completed questionnaire to:**

- USA Engineering Design and Construction [trentdavis@southalabama.edu](mailto:trentdavis@southalabama.edu)

Questionnaires shall be returned via e-mail only to the addresses above and **received no later than 2:00 PM Central Time, Tuesday July 9, 2024.**

Contractors will be provided feedback via email by **Friday, July 19, 2024** and either requested to provide additional information or scheduled for an interview time.

**Interviews will be held July 25, 2024.** A separate package describing the interview process/agenda will be forwarded to the short-listed teams. No other information such as firm marketing documents are requested and should not be included in the documentation.

**END OF QUESTIONNAIRE**